



**Student Government Association**

**Sam Houston State University**

*A Member of the Texas State University System*

★ Box 2476 ★ Huntsville, Texas 77340 ★

936-294-1938 ★ SGA@shsu.edu



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**Meeting #9 - November 1, 2022**

***A. Call to Order***

6:04pm

***B. Pledge of Allegiance***

"I pledge allegiance to the flag of the United States of America, and to the republic for which it stands, one nation under God, indivisible, with liberty and justice for all."

***C. Texas Pledge***

"Honor the Texas flag; I pledge allegiance to thee, Texas, one state under God, one and indivisible."

***D. Roll Call***

Present- 21

Absent- 9

Quorum- Yes

***E. Certify Meeting Minutes from Tuesday, October 25, 2022***

Motion- Connor Brett

Second- Robert Greenwald

21 - 0 - 0

***F. Icebreaker***

**The Official Voice of the Student Body**

## Officer Reports

### *A. Chief of Staff West*

#### Office Hours

- Tuesday from 12:30 - 2:00pm
- Thursday from 12:30 - 2:00pm
- Don't forget you can schedule a private meeting with an E-Board member using the QR code found on the SGA office's window

#### Swipe Out Hunger

- Unfortunately, the owner of swipe out hunger could not attend this week's meeting either, we are still working on finding the perfect time

#### Office Hour

- The new office hour spreadsheet will always open the following Wednesday after meetings
- I will email you if this is your second missed office hour
- Please email me personally if there is any complication with your office hours (not your director - please include what department you are in)
- Bi- Weekly Departments still need to have hourly office hours
- Be on the lookout for a make-up office hour opportunity!
- If you have selected a department as your primary, that is where your office hour needs to come from, not your secondary.
- If you would like to do an office hour for your secondary that is fine but only the primary would be officially counted for the week.

#### Platform

- I am currently starting to work on my platform so please stay tuned for updates and events regarding that.

## ***B. Treasurer Greenwald***

### Office Hours

- Tuesday from 12:15 - 2:00pm and 3:30 - 5:00pm
- Thursday from 12:15 - 2:00pm

### Reservations

- If you need a room reserved for an event or a space on the Plaza, please let me know as soon as possible. Have a backup room in mind in case the first choice is not available.
- Details I need for room reservations:
  - What room is needed for (Event and purpose)
  - What room
  - Date and Time
  - How many people expected
  - What materials do you need from the LSC (Laptop, etc.)
- Details I need for Yard reservation
  - What the space is needed for
  - Date and Time

### Purchase Requests

- Purchase requests for the month of December are due the last Thursday of November or at the Treasurer's discretion (speak to me first).
- Please make sure you are emailing a purchase request when requesting an item
- Please keep in mind, when making a purchase request I need specifics

### Purchases

- Have purchased items for homecoming and in the process of purchasing stuff for safety walk and homecoming room decorations
- Will be going to Walmart to purchase office snacks again soon.

## ***C. Secretary Coyne***

### Office Hours

- Tuesday from 12:15 - 5:00pm
- Always available for a chat any other time, just reach out

### Calendar

- Dates to Take down
  - Safety Walk
    - November 9th at 6:00pm
    - Required Event
  - December Dates for the Monthly Calendar
    - Required Dates due One Month prior to event
    - Dec 11th date due Nov 11th
  - All other events for the calendar need to be sent to me ([kmc170@shsu.edu](mailto:kmc170@shsu.edu)) by Friday, November 25th at 5:00pm

### Safety Campaign

- President Chavez was asked to create a PSA-like safety campaign for SHSU
- Topics
  - Locking Res Hall/Apartment Doors
  - Not letting strangers into Res Halls
  - Locking car doors and securing valuable items
  - UPD Security Escort Service
- Ideas and Inspiration presentation
- Any ideas for the campaign are welcomed via email ([kmc170@shsu.edu](mailto:kmc170@shsu.edu)), via GroupMe, or during my office hours

## ***D. Vice President Calderon***

### Office Hours

- Monday, Wednesday, and Friday from 11:00 - 11:50am
- Tuesday and Thursday from 12:30 - 1:45pm

### Ride to the polls

- Early Voting Starts Now!!
- Nov. 1st and 4th 10am-4pm (to storm shelter from bowers)
- Nov 2<sup>nd</sup> and 3<sup>rd</sup> 11am-7pm (to storm shelter from LSB)

### Sustainability

- Eco-Week in March – event days in the works
- Giveaway 10 June Menstrual Cups in collaboration with Project ME (\$80 from VP budget)

### TSUS SAB

- SAB focus group meeting sometime next week to go over research from SHSU, TXSU, LU
- SAB + Board of Regents Nov 16<sup>th</sup>-18<sup>th</sup> and will report back

### Recycling

- Drop off Recycling with me on Wed. @3pm
- 590 I-45, Huntsville, TX 77320
- Will take any kinds of clothing and item donations
- Pumpkins

### Events

- Complain to SGA November 30th 12-2pm LSC Theater
- Thanksgiving potluck Nov. 21st at 7pm location TBD (CHSS)
- Attending the Texas Leadership Conference in Dallas, Dec 15th-18th along with other previous and current Presidents and Vice Presidents in other SGA's

## ***E. President Chavez***

### Office Hours

- Wednesday from 11:00am - 1:00pm

### Meetings

- I met with Dean Smith and Dean Mosley
  - Discussed matters concerning SGA
  - An email from SGA will be sent to UNIV 1101 students with the QR code and Signup Genius survey.
  - The student voice survey is being converted into a Quadratics form to be attached to the survey online.
  - I am meeting next week with Dr. White
    - please let me know about anything you would possibly like to bring up.

### Safety Walk

- I emailed University administrators inviting them to safety walk

### Guest Speaker

- We are having McCartney Johnson and David Glaser coming to the next meeting to give us an update on the university's strategic plan. Dress code is expected to be followed. If you have the 2022-2023 SGA Polo, you must wear that. That goes for all SGA meetings.

### Project M.E.

- The survey for Project M.E is going to be sent out with homecoming ballots

### TSUS SAB

- SAB on November 16<sup>th</sup> –18<sup>th</sup> we as an advisory board will speak about educating students on drug abuse and addiction, and what recourses are available to them.

## Director Reports

### *A. External Affairs*

#### *Director Jones and Director Laposki*

Tuesdays at 4:00pm in the SGA Office and via ZOOM

##### City Council

- We will be attending city council this week on Tuesday
- Will report back next meeting

##### County Official Follow Up

- Working with county officials to see if we can attend a county commissioners court meeting and tour the complex
- Also looking for other ways to get involved

##### Book Drive

- Book drive went well
- Hoping to have all books and repairs done within the next couple weeks

### *B. University Affairs*

#### *Director Wright and Director Daniel*

Every Other Thursday at 5:30pm via ZOOM

##### Meeting

- UA will meet weekly until Safety Walk. On Thursdays at 5:30pm via the Zoom. The next meeting will be this Thursday October 20th at 5:30pm.

##### Safety Walk

- The Safety Walk is coming up and will be on November 9<sup>th</sup> at 6pm.

- SGA needed at the sites at 5:30pm
- Sites to be given out very soon
- This event is MANDATORY.
- Anyone who cannot attend MUST send Director Wright or Director Daniel an email by this Friday, October 21st at 5pm.
- Safety walk is an event that aims at bringing concerns about specific physical dangers on campus and/or concerns.
- SignUpGenius
  - the form is done! Will only be used for UNIV1101 students
  
- Continue taking pictures of hazards on campus with the following information provided.
  - Location (nearby landmarks are a huge help)
  - What makes it unsafe
  - Date of photo taken

### ***C. Student Affairs***

Wednesday at 4:00 pm in the SGA Office

#### Past Events

- LGBTQIA+ Awareness Tabling Recap – Gave away free flags, there were a lot of supporters, great tabling
- Drop-Out Prevention Month Event (BYOBG) Recap – Great event, didn't get the turnout we wanted but there were vibes

#### Events

- Still working on the Black History Month event and Black Wall Street (any ideas, email me)
- Art display in the library during black history month, if you want any black authors to be represented, please email me
- If you have any ideas about a tabling event for November, please feel free to email me.  
([Adw085@shsu.edu](mailto:Adw085@shsu.edu))

### ***D. Public Relations***

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## ***Director Cheng and Director Vega***

Mondays at 5:00pm in the SGA Office

Social Media

-Please interact with our social media posts – like, share, comment

## ***E. Rules and Regulations***

### ***Director Jircik and Director Green***

Every Other Monday at 6:00pm via ZOOM

Code of Ethics

-Writing night is no longer mandatory

-November 13th 6:00pm

Meeting

-Next meeting next week

## ***F. Director of Council***

New Appointments

-Working with potential new DoCs

## ***I. Director of Collegiate Affairs***

### ***Director Scott***

Every Other Mondays at 5pm via zoom.

Events

-Complain to SGA Nov. 30 12-2pm

-Location-LSC Theater

-Address concerns and get more people involved

Tabling

-Chair Ulloa will table Wednesday in the COHS

-Chair Baker will table Thursday in the COCJ.

-If you are available to help out, please swing by.

## **Chair Reports**

### ***A. Graduate***

***Vacant***

### ***B. Sciences, Engineering and Technology***

*Vacant*

## ***C. Humanities and Social Sciences***

### ***Director Green***

#### Events

-The History Department is having a soft pretzel bar Wednesday, Nov. 16<sup>th</sup> at 3:30pm in AB4 Conference Room (452). Come by to chat about 2023 course offerings and scheduling.

-On Wednesday, November 2<sup>nd</sup> at 6:00-7:30pm the English Department is having an evening of Texas Horror Stories featuring various authors and novelists.

#### New Caucus Chair

-If you are or know someone who is in the college of humanities and social science and is interested in this caucus chair, come chat with me or Joseph. This is because I am temporarily holding this chair until someone else acquires it.

## ***D. Arts and Media***

*Vacant*

## ***E. Education***

### ***Chair Duran***

#### Meetings

-Meeting with Dean Edmonson November 9, 3:30 – 4:30 PM

#### Events

-Youth mental health training first aid November 4 9:00 am - 3:00 pm, The Woodlands Center

-Flu shots will be available November 8 in the TEC main

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lobby. The clinic will be open from 10:30am-1:30pm.  
The clinic is open to faculty, staff and students.

## ***F. Criminal Justice***

### ***Chair Baker***

#### Tabling

-I will be tabling this Thursday from 2:30-3:30 in the CJ lobby.

#### Events

-Encouraging Trauma Informed Care With the Application to Diverse Populations Webinar November 2 from 10:00-12:15. RSVP online.

-Toy drive starts today! Bring toys to dropbox by Einsteins in the CJ building.

-Free small coffee to those who donate

## ***G. Health Sciences***

### ***Chair Ulloa***

#### Tabling

-Tabling for COHS will be in LDB Atrium on the first floor November 2<sup>nd</sup> from 11am to 12:30pm

#### New Minor

-Minor in Sport Coaching. The Kinesiology Department is excited to offer a new Minor in Sport Coaching along with Advanced Electives for Spring 2023! If you are interested, please contact Dr. Erica Pasquini. Email: exp043@shsu.edu.

#### Initiatives

-The Food Pantry and Tripod are open and ready to serve our students. Hours for both locations are Monday - Thursday from 9 a.m. to 5 p.m.

-Scholarships4Kats is accepting applications! Scholarships are available for undergraduate and graduate students. The priority application deadline is November 1st.

## Events

-COHS FIRST GENERATION Event. We are excited to celebrate our first-generation students! All COHS students are welcome to join the college from 2 p.m. to 4 p.m. on Tuesday, November 8th in the Kat Klub located in the LSC. We will have bowling, billiards, gaming, and PIZZA!

-MRE Challenge. The COHS is partnering with the Veterans Resource Center Teams to recognize and celebrate our veterans. We will be in the plaza on November 9th from 11 a.m. to 1 p.m. for the challenge.

-COHS DEI Student Action Group next meeting will be November 10<sup>th</sup> at 5PM to 6PM in LSC 325

-KHRASH (Kinesiology, Health, Recreation Association for Sam Houston) next meeting will be November 7<sup>th</sup> at 5PM in LDB 207

## ***H. Business Administration***

### ***Chair Gipson***

#### Meetings

-Meeting with Dean Self and Director Scott (November 1<sup>st</sup>)

-Want to get more COBA representation

-SGA Showcase in the COBA building

#### Events

-COBA Be-LEAFS in First Generation Students (November 10th)

-Target: Increase student involvement & formally introduce COBA resources

-Employer Foyer Showcases November 1-2<sup>nd</sup> & 8-9<sup>th</sup>  
9:30am-2pm

-Enterprise Products & Cornerstone Fund Services

## **Committee Reports**

**The Official Voice of the Student Body**

## ***A. Menstrual Equity Committee (Project M.E.)***

### ***Chair Rojas-Caballero***

Period Drive

- Don't forget to sign up for the period drive! Offering 1 volunteer hour per product and office hours for senators

Dispenser

- Starting the process of adding a new dispenser in the Art Building
- Looking into logistics of adding dispensers in TWC

## ***B. Title IX Committee***

### ***Director Laposki***

No Report

## **General Information**

### ***A. Old Business***

LGBTQIA+ Tabling

- Thank you Chief of Staff West and Student Affairs for all your hard work!
- Any comments, questions, concerns, or improvements

Dropout Prevention Event

- Thank you Chief of Staff West and Student Affairs for all your hard work!
- Any comments, questions, concerns, or improvements
  - Senator involvement
  - Room Change issue

### ***B. New Business***

Vacant Positions

- Director of Student Affairs
  - Interviewing in Progress
- Director of Council
  - Interviewing in Progress
- Attorney General
- Sargent of Arms

- Caucus Chairs
  - Graduate
  - Science and Engineering Technology
  - Arts and Media
  - Humanities and Social Science

### ***Stated Intent***

None to note

### ***C. Open Forum***

Ta'Kerria Gipson

- Wanting to upload the department choices for each senator

Connor Brett

- Writing Session for Code of Ethics
  - Taking everything into consideration and putting it down on paper with peer reviewing.

Jacelin Daniel

- Parking covered for SGA
  - Unable due to funding
  - Pass needed to park anywhere after 5:00pm

### ***D. Announcements***

-Join Remind!

-Text @2add7g to 81010

-Reminders about Office Hours, Department meetings, and Events

-BlackBoard

-Please make sure you are on the BlackBoard. If you are not, let an E-Board Member know

-Alana West

-Email whenever you are having department meetings for the Remind

-Maria Rojas-Caballero

-Sign up for the Period Drive

-Robert Greenwald

-Fill out Loan Forgiveness

-Piper Cheng

-Diversity Outreach Meeting

-Info meeting

-Joseph Chavez

- Meeting start at 6:00pm
- Please be here on time and in dress code

***E. Motion to Adjourn Meeting***

Motion- Connor Brett  
Second- Jacelin Daniel  
21 - 0 - 0

NON-CERTIFIED